

Mandatory Public Disclosure

A : GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVIND VIDYALAYA, TAMULIA, JAMSHEDPUR
2	AFFILIATION NO(IF APPLICABLE)	3430114
3	SCHOOL CODE (IF APPLICABLE)	66311
4	COMPLETE ADDRESS WITH PIN CODE	GOVIND VIDYALAYA, TAMULIA, PARDIH JAMSHEDPUR-831020, SARAIKELA KHARSAWAN
5	PRINCIPAL NAME	MISS KRISHNA MODAK
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	govindvidyalaya@rediffmail.com
8	CONTACT DETAILS(LANDLINE/MOBILE)	0657-2956171, 8936840217

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS AND INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXPANSION OF APPLICATION, IF ANY	AFFILIATION_EXTENSION_LETTER_2021-2026.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	society_registration_certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY SATE GOVT./UT	NOC_FROM_EDUCATION_DEPARTMENT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RTE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE_SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	DEO_CERTIFICATE_FOR_CBSE_AFFILIATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	WATER_HEALTH_AND_SANITATION_CERTIFICATE.pdf

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL . IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUIN THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULTS AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	Fee_Structure_2025-26.pdf
2	ANNUAL ACADEMIC CALENDER	ACADEMIC_CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	List Of SMC.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION(PTA) MEMBERS	List Of PTA Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Mentioned in the table Below:-

RESULT CLASS : X

SL. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	118	94	79.66
2	2024	102	94	92.16
3	2025	115	115	100

RESULT CLASS : XII

SL. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	75	60	80
2	2024	68	56	92.16
3	2025	56	52	92.85

D : STAFF (TEACHING):

SL. No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	47
	<ul style="list-style-type: none"> • PGT 	12
	<ul style="list-style-type: none"> • TGT 	17
	<ul style="list-style-type: none"> • PRT 	15
3	<ul style="list-style-type: none"> • LIBRARIAN 	01
4	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E : SCHOOL INFRASTRUCTURE :

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE)	10400 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MT)	35/46.45 SQ. MTR
3	No. AND SIZE OF LABORATORIES INCLUDING COM LABS(IN SQ MTR)	5/55.7 SQ. MTR
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE SCHOOL	https://www.youtube.com/watch?v=4KcGUulmFgs